



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 28, 2008

Mr. Speaker:

The Political Subdivisions Committee reports a favorable recommendation on **H.B. 453**,
ASSESSMENT AREA AMENDMENTS, by Representative F. Hunsaker.

Respectfully,

Fred R Hunsaker
Committee Chair

Voting: 9-0-2

1 HB0453.HC1.WPD 2/28/08 8:14 am jwade/JTW RHR/JTW

Bill Number



HB0453

Action Class



H

Action Code



HCR